WASHINGTON

FINNEGAN, HENDERSON, FARABOW, GARRETT J DUNNER, L.L.

STANFORD RESEARCH PARK
700 HANSEN WAY
PALO ALTO, CALIFORNIA 94304

TELEPHONE 650-849-6600 FACSIMILE 650-849-6666

WRITER'S DIRECT DIAL 650-849-6620
PAUL.BARKER@FINNEGAN.COM

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ATTORNEY DOCKET NO. 7414.0025 CUSTOMER NUMBER: 22,852

RUSSELS

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Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, DC 20231

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this correspondence (including the Application and Drawings described in Items 1 and 2 below) is being deposited with the United States Postal Service's "Express Mail Post Office to Addressee" service under 37 CFR § 1.10, in an envelope addressed to: BOX PATENT APPLICATION, Assistant Commissioner For Patents, Washington, D.C. 20231, on November 28, 2000.

Express Mail Label No. EL 589696265 US

Signed: /

Linda Phillips

New U.S. Patent Application

Title: METHODS, SYSTEMS, AND ARTICLES OF MANUFACTURE

FOR EVALUATING BIOLOGICAL DATA

Inventors: Hugh J. Pasika et al. Our Reference No.: 7414.0025

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application:

- 1. Application 52 pages, including 16 independent claims, multiple dependent claims, and 37 claims total; and
- 2. Drawings 20 sheets of figures, (Figures 1-17, including color figures 1, 6, 7, 10 to 13, and 15 to 17).

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3. The filing fee is calculated as follows:

Basic Application Filing Fee					\$710	\$	\$710.00
	Number of Claims		Basic	Extra Claims			
Total Claims	37	-	20	17	x \$18		\$306.00
Independent Claims	16	-	3	13	x \$80		\$1040.00
					+\$270		\$270.00
Subtotal						\$	\$2326.00
Reduction by 1/2 if small entity						-	
TOTAL APPLICATION FILING FEE						\$	\$2326.00

4. Please charge the filing fee of \$2326.00 to Deposit Account No. 06-0916. The fee includes:

\$710.00 filing fee;

\$1346.00 additional claims fee; and

\$270.00 multiple dependent claims fee.

Applicant claims the right to priority based on U.S. Provisional Application No. 60/227,556, filed on August 23, 2000. This application incorporates by reference all of the disclosure of U.S. Serial No. 60/227,556.

Please address all correspondence with respect to this application to:

Finnegan, Henderson, Farabow, Garrett & Dunner, L.L.P. 1300 I Street, N.W. Washington, D.C. 20005-3315

This application is being filed under the provisions of 37 C.F.R. § 1.53(f). Applicant awaits notification from the U.S. Patent and Trademark Office of the time set for filing the Declaration.

Please accord this application an application number and filing date.

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The Commissioner is hereby authorized to charge any additional fees due and any other fees under 37 C.F.R. § 1.16 or § 1.17 during the pendency of this application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.

By:<u>//</u>

M. Paul Barker Reg. No. 32,013

MPB/lp Enclosures

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